

Mariz Tadros

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Education/Qualifications:

- Doctor of Philosophy (Development Studies) St Cross College and Queen Elizabeth House, University of Oxford, UK (2000-2004)
- Masters of Arts (Political Science specializing in Professional Development) American University in Cairo, Egypt (1996-1999)
- Bachelor of Arts (double major in Politics and Journalism), Macquarie University, Sydney, Australia (1991-1995)

Professional experience:

- Co-Leader for Power and Popular Politics cluster (2014 - Present)

Provide leadership that supports the initiative and intellectual endeavour of Cluster members (Faculty, Research Officers, and knowledge professionals), supporting them to develop and fulfil their work plans and institutional obligations, and fostering a spirit of creativity and collegiality; Represent the cluster's work internally and externally, ensuring presence in key internal and external fora; Enable and facilitate cluster members' collaboration with other clusters, centres and units, in the development, implementation and delivery of responsibilities to joint projects or those housed outside the cluster and with the university; Play a strategic role in identifying and securing new funding; Facilitate the effective performance and professional development of cluster members including recruitment, probation, guidance and advice, and ensuring regular appraisal of cluster members (either directly or through matrix management or delegated activity); Develop communication plan for cluster and its uptake among different stakeholders

- Research fellow, IDS (2008-)

Teaching and convening, supervision of MA and doctoral students, development of new courses and contribution to curriculum development, Research and policy influence: Leadership of multi-country, multi-disciplinary research initiatives, publication of academic research as well as policy briefs and papers and participation in policy circles to convey findings and ensure research uptake; Proposal development: grant writing and submission of small and large research grants, establishment of institutional links with partner universities and think tanks globally.

- Assistant Professor, Political Science Department (2005-2008)

Teaching: teaching undergraduate and graduate courses in Middle East politics and development, curriculum development and co-convening the Masters in Professional Development programme, and MA student supervision; Research: research on international dimensions of development and security in the Middle East, with a focus on Egypt, Yemen and Jordan; University extra-curriculum activities: support for the student union, committee member of the Institute of Gender and Women's Studies

- Journalist, Al-Ahram Weekly, Cairo, Egypt (full time 1995-2000, part time up to 2005)

Wrote over three hundred articles published on human rights, NGOs, civil society, women's right and human development issues such as education, health, social security, unemployment in Egypt, and occasionally regional and international coverage.

Teaching, management and supervision:

Co-convenor with Jethro Pettit of the MA in Participation, Power and Social Change MA (2009) Role involves admissions of students, curriculum development and revision, peer support to colleagues and students, supervision and assessment, liaising with the University of Sussex.

Co-convenor of the Empowering society course (attended by students on the MA in Governance, Development Studies and Participation, Power and Social Change), consistently one of the highest rated courses in term 1. Convenor of the Politics of Implementing Gender and Development course (2009-2012), this was one of the most highly rated courses on the MA in Gender

Graduate seminars taught at IDS:

Research methodology (design, ethical issues, methods, data synthesis and analysis)

- qualitative research methods,
- feminist fieldwork and epistemology
- participatory methods
- inclusive politics and representation
- religion, politics and political order
- democratization and political culture
- aid for democratization and civil society
- religion and gender justice
- religion and theories of development
- gender and citizenship
- prefiguration and unruly politics

DPHIL supervision: (one to completion and one awaiting viva) and currently supervising another two and have experience as an external examiner (3) and have supervised no less than 30 MA dissertations at IDS and ten MA dissertations at the American University in Cairo.

While at the American University in Cairo, I have taught undergraduate courses on

- Introduction to Development- transformed the course in content and introduced a practical field component and class debates with electronic approval ratings to determine "winning side"
- Special Topics in Political Science: Led and developed courses combining theory with policy relevant component, related to on-going political events/issues

-Introduced for the first time a special course on Women, Politics and Power in the Contemporary Arab World (was very popular among both Egyptian and overseas students)

Graduate courses: :

-Scope and Method of Development Analysis (Theories on International Development from a political perspective)

-Politics of Gender, Empowerment and Development (special course linking theory with praxis)

-Project Seminar (Project design, monitoring and evaluation, proposal writing)

-Skills in Development Practice (political, social and economic development themes and practical application)

-Practicum (immersion or internship experience).

Programme Leadership

(most recent, since 2015)

-Research Co-Director of Action for Empowerment and Accountability Programme, funded by the Department of International Development, five country, five year study. 2016-present

-PI, Coptic Culture Capture Collective, an initiative to capture the intangible cultural heritage of Copts with the Bishopric of Social Services, Coptic Orthodox Church and local partners, November 2017-present

- PI for an initiative to provide learning and capacity support to the faculty of economics and political science at Cairo University to establish the first graduate degree in Gender and Development, supported by UN Women.

Prizes and Awards:

- British Academy Mid-Career Fellowship Award (2014- 2015, £120,000)

- Ford Foundation Fellowship Award (2000-2004 for doctoral degree at Oxford University)

- Merit Fellowship Award, American University in Cairo (for academic excellence) 1997-1999

Department, School or University Activities:

- Led the establishment and institutionalization of the mentoring scheme, formation of mentoring champions group for outreach and monitoring of programme and its overall oversight

- Member of the IDS Bulletin editorial steering group providing planning and quality control of IDS' flagship publication and its promotion.

-union representative (working with two other UCU representatives), 2014-May 2018

- Incentives committee member : development of an institute wide policy on addressing surplus/deficit in fellow days, and allocation of surplus.

Memberships and Networks:

- Member of the UK All-Party Parliamentary Group on International Freedom of Religion or Belief's (FoRB)

- Steering Committee member (one of five) for the group on Orthodoxy, Politics, and International Relations, as part of the newly formed International Orthodox Theological Association (IOTA)

- Board member of Hope Foundation, UK
- Member of advisory board of new journal based at Warwick University, *Feminist Dissent*
- Member of the Gender and Development Network
- Board member of CARE-Egypt
- Board Member of the Foundations Of Hope (non-profit association based in the UK to support development interventions in the Middle East).
- Board member of the Arab Human Rights Fund (up to 2015): Grant-making body based in Lebanon supporting Arab Human rights NGOs, important for networking and supporting local partners.

Select Academic, public and policy engagements:

Only academic invited to a closed meeting with Prime Minister David Cameron, Foreign Secretary and Chief of Staff and presidential aide to former President of Egypt (Mohamed Morsi) at Chequers to discuss the future of Islamist movements in governance in the region (17th May 2013, UK)

Panel organizer and presenter, Gender and interpretive frameworks: how far can they travel? Middle East Studies Association conference, Washington, November 2017

Invited speaker, International Conference "Protecting Religious Communities", Italian Ministry of Foreign Affairs, Rome July 2017

Invited speaker, Men, vulnerabilities and violence, International conference on masculinities, Promundo, UN Women, Beirut, May 2017

Invited speaker, Copts under el Sisi, for better or for worse for whom? Ethno-religious 'Minorities' and Mobilisation in the Middle East Workshop, St Anthony, University of Oxford, March 2017

Invited speaker, "One Year On from the High Level Panel on Women, Peace and Security", the All Parliamentary Group on Women, Peace and Security, House of Parliament, November 1st, 2016

Chair for panel on "Gender Based Violence in Egypt and panellist presenting on "the political economy of religious targeting in Libya and Egypt", 20-22nd November 2016, Middle East Studies Association annual conference, Boston, USA.

Invited speaker, "Copts of Egypt: coping with ruptures through continuity and contention", SOAS, University of London, July 2016

Invited speaker to public engagements in the UK which have served to communicate research and build networks include presenting on a panel on the future of Arab feminism in the South Bank, London (March 2016), speaking at the Living Stones special event in London on the future of Christianity in the Middle East (February 2016), ActionAid, March 2016

Policy engagements with Department of international development, UK critical for research uptake and exploring resource mobilization opportunities, include keynote speaker, presentation on the future of the Arab Revolts, Roundtable attended by Governance and Social Development Advisors and FCO advisors, 2011 and one of two keynote speakers sat special session on gender, and collective action. DFID Away day for heads of offices and regional directors of DFID, 27th June 2014

Invited by the Foreign and Commonwealth Office and Department on briefings on the situation in the Middle East including Briefing to the ambassador designate to Egypt (2014), and participated in several closed roundtables between 2011-2014.

Regularly invited to speak at UK, European and US universities on religious pluralism in the Middle East including speaking at the Vatican in December 2013, 2015 (invitation by [Center for Civil and Human Rights at the University of Notre Dame](#) and the [Religious Freedom Project](#) at the Berkley Center for Religion, Peace, and World Affairs at Georgetown University); conference on religious minorities in the Middle East, the Middle East Center, University of Chicago, April 2016 (gave presentation and participated virtually); the future of religious pluralism in the Middle East at a closed event organized for diplomats by FAES, Madrid Spain, 4th July 2015 (select examples)

Invited in high level international policy spaces to engage on gender justice, such as speaking at the “International Forum on Pathways of Democratic Transitions, led by UN Women Executive Director Michelle Bachelet, Cairo, 5 June 2011 , Panellist, Pathways of Women’s Empowerment session at the Commission on the Status of Women, New York, March 2011, 2013, Key speaker at the UNDP Expert Committee meeting for UNDP’s 2013-2017 gender strategy in Zagreb, Croatia August 2012

Grants:

Available upon request

List of publications

Books : Single author monographs

1. Resistance, Revolt and Gender Justice in Egypt:

Syracuse University Press, US, May 2016, 352 pages <http://www.amazon.co.uk/Resistance-Revolt-Gender-Justice-Egypt/dp/0815634617>

This book is the synthesis of over twenty years of writing and researching on collective action on gender issues in Egypt, it relies on hundreds of interviews, dozens of focus groups and participant observation as well as insider information from key players who have influenced unfolding political settlements. It makes new theoretical inroads on analyzing different kinds of collective action, challenges assumed relations between different types of democratic governance and gender equality outcomes, and presents new ways of examining regime types and gender equality outcomes.

Some of the comments on the book include:

“Drawing on over two decades of activist engagement with struggles for gender justice in Egypt, this volume is rich in case studies, new findings and valuable lessons about the multiple entanglements of mobilization for gender equality with contestations over political power, governance and authority.”
Deniz Kandiyoti, author of *Women, Islam and the State*.

"Tadros’s study of the Egyptian women’s movement following 2011 explains its ‘red lines’ while providing rich and nuanced empirical analysis of the women’s movement’s organizational, ideological, and legal challenges."—Diane Singerman, editor of *Cairo Contested: Governance, Urban Space, and Global Modernity*

"An important contribution to the literature on women’s movements in the Arab world as well as to theoretical debates about transitions to democracy and collective action."—Hoda Elsadda, author of *Gender, Nation, and the Arabic Novel: Egypt, 1892–2008*

2. Copts at the Crossroads: The challenges of building an inclusive democracy in contemporary Egypt:

American University in Cairo Press, IB Taurus and Oxford University Press of America, 2013 (320 pages) <http://www.amazon.com/Copts-Crossroads-Challenges-Inclusive-Democracy/dp/9774165918>

This book examines the predicament of the Arab world's largest religious minority, the Copts over the course of over half a century, starting from the 1950s and up to 2012. The book examines the relations among the state, the Church, Coptic citizenry, and civil and political societies against the backdrop of the increasing diversification of actors, the change of political leadership in the country, and the transformations occurring in the region. It examines the relationship between regime types and sectarian violence and presents new theoretical insights drawing on unique quantitative and qualitative data that the author collected over the course of many years.

Reviews include:

"Tadros explores the shifting societal position of Egypt's Christian minority, the Copts, over the past 50 years, with a particular focus on the 2000-2012 period. She addresses the relations among the state, the Church, Coptic citizens, and civil and political society and considers the impact of changing political leadership following the fall of Mubarak (although the timing of publication has precluded consideration of the recent military coup deposing Mohamed Morsi). The analysis is characterized by a multidisciplinary approach drawing on history, politics, sociology, and anthropology and combines a case study of the micro-level dynamics of church-state relations, insider-informant perspectives, macro-political analysis, and quantitative analysis of sectarian incidents from 2007 to 2012." - Reference & Research Book News

"Far from falling into the easy trap of reducing the history of anti-Coptic discrimination to a peak during the Islamists' year in office, Tadros takes a step back and looks at the accumulation of discrimination across the last decade of Mubarak rule that included, in addition to anti-Copt violence, a wide range of injustices that incrementally fed into the demonstrations of 25 January 2011. Copts at the Crossroads is not just about lamenting the state of affairs for Copts. It also aims to suggest options for ending sectarian violence and promoting an inclusive democracy."—Al Ahram Online

"A highly readable, sophisticated, and timely text which will serve as a valuable resource on the Coptic predicament in the early 21st century."—Febe Armanious, The Middle East Journal

"Tadros's carefully researched and beautifully written book offers a punchy alternative to commentary that has too often trivialized Egyptians' democratic struggle over the past decade. With unparalleled fieldwork and insight she offers readers the most systematic treatment of recent anti-Coptic violence and the Egyptian state's pernicious role in stoking confessional hostilities."--Jason Brownlee, Review of Middle East Studies (International Journal of Middle East Studies)

3. The Muslim Brotherhood in Contemporary Egypt: Democracy redefined or confined?

Routledge Press, UK. 2012 (195 pages) http://www.amazon.co.uk/Muslim-Brotherhood-Contemporary-Egypt-Democracy/dp/0415465966/ref=sr_1_3?ie=UTF8&qid=1459778044&sr=8-3&keywords=the+Muslim+brotherhood+in+contemporary+egypt

This book examines the Brotherhood's visions and practices, from its inception in 1928, up to its response to the 2011 uprising, as it moves to redefine democracy along Islamic lines. The book relies on dozens of interviews with members of the Muslim Brotherhood, not only on a leadership level but also among the rank and file and engages with hundreds of original and unique first hand sources as well as secondary sources with a view to understanding the movement's political thought. The book analyses the Muslim Brotherhood's position on key issues such as on the nature of the state, gender, political pluralism and religious minorities. The book provides foresight on governance conundrums which the Muslim Brothers would face which proved to be well placed

Reviews include:

"The author is exquisitely sensitive to the multi-vocal nature of the Brotherhood, canvassing a wide variety of sources in order to generate a detailed picture of the full spectrum of Brotherhood beliefs on these issues... Though this perspective may seem, on the surface, similar to those who argue that the Brotherhood practices taqiyya [dissimulation] and kitman [concealment], Tadros eschews such terms. The account offered here suggests that there is nothing intentionally misleading about the Brotherhood's behavior, and her deep surveys of Muslim Brotherhood texts reveal that the

movement's intellectuals have been transparent about their long-term aspirations throughout. What Tadros calls us to do, then, is to take the Muslim Brotherhood seriously — to attend to what its leaders and intellectuals actually say. This book is thus an important corrective to both those who make the Brotherhood out to be more liberal than it is, and those who make it out to be secretive (and thus sinister) about its aims... Tadros has done [an extraordinary service] with this volume, which will be the standard English-language treatment of the Muslim Brotherhood's contemporary political thought for years to come." - Tarek Masoud, Associate Professor at Harvard University's John F. Kennedy School of Government; Middle East Journal Winter 2012.

"Tadros's professional background as a journalist for Al-Ahram during the later years of Hosni Mubarak's rule, and as an Assistant Professor at the American University of Cairo, allows for an astute analysis that largely eschews the reductionism that often accompanies studies of Islamist movements in favour of an issue-based examination into this multifaceted, ever-evolving organisation... Tadros produces a highly readable, informative analysis" - Gerasimos Tsourapas; Polyvicia – The SOAS Journal of Graduate Research, Vol. 5 (2013)

Tadros' book is meticulously researched: its bibliography is sixteen pages of close type in length. Many of the books and articles to which she refers to are written in Arabic: the book makes available to the reader, therefore, much material to which English speaking authors would not have access. This is one of its undoubted strengths. David Kibble, reviewer for Amazon.

Edited Books:

Christianity in North Africa and the West Asia, with Ken Ross and Todd Johnson,
Edinburgh University Press, April 2018, 502 pages (just released)

This book contains demographic, empirical and analytical material spread over more than 35 chapters, capturing the heterogeneity of Christian communities in the NAWA region through the perspectives and lens of scholars from the region and beyond.

Women in Politics: Gender, Power and Development

Zed book, UK , 2014, 304 pages

<http://www.amazon.co.uk/Women-Politics-Gender-Development>

This book uses a “pathways” approach to understanding the enabling and inhibitive determinants that affect women's leadership. Drawing on seven country case studies, it presents some new theoretical insights on what undermines women's ability to make the bridge from informal to formal political leadership.

The book was cited as one of the top ten recommended reads in international development by the Guardian in 2014 <http://www.theguardian.com/global-development/2014/aug/27/development-studies-books-students-read-review>

Reviews include:

A review in the journal of Gender and Development praised the book for its breadth and policy relevance:

“Although the stories detailed in Women in Politics come from the lived realities of women in challenging national political climates, they speak to all women involved in politics around the world, in developed, developing and emerging economies alike. The book offers valuable, grounded insights into the experiences of women engaging in formal politics, and derived from these insights, possible policy interventions for increasing women's political representation. As such, it will be of interest to new generations of politicians, both women and men, to students of political economy and all those

concerned with issues of gender, politics and power” (Tandon, 2015. - See more at: <http://www.genderanddevelopment.org/page/women-in-politics-review#sthash.C3TvFvjL.dpuf>)

Refereed Articles:

Christians Coping with Insecurities in the Aftermath of the Arab Revolts: Converging and Diverging Strategies, **The Review of Faith & International Affairs**, 15:1, 21-30, 2017.

Does revolutionary politics reconfigure Islamist women’s agency organizationally? The case of the Muslim Sisters of the Muslim Brotherhood in Egypt (1928-2013), **Feminist Dissent**, 2017 (2), pp. 85-114.

Political settlements as a violent process: deconstructing the relationship between political settlements and intrinsic, instrumental and resultant forms of violence, with Jeremy Allouche, **Conflict, Security and Development**, 2017, 17: 3, 187–204.

A political settlements lens onto Egypt’s critical junctures and cyclic violence (2011–2014), **Conflict, Security and Development**, 2017, 17:3, 265-286

Politically motivated sexual assault against men in Egypt: challenging reified masculinities, **Journal of Middle East Women’s Studies**, 12:3 323-342, November, 2016.

Politically motivated sexual assault in protest spaces: **Journal of Social and Legal Studies**, March 2015 (online)/.

Prefigurative contentious politics in Egypt’s Vigilante Groups’ struggle against sexual violence (2011-2013) **Development and Change**, December 2015

Epidemics and the Politics of Knowledge: contested narratives in Egypt’s H1N1 response, **Journal of Medical Anthropology**, published online September 2013, co-authored with Melissa Leach

A dictatorship with an Islamic reference, **Orient, German Journal for Politics, Economics and Culture of the Middle East**, January 2013.

The securitization of civil society, **Journal of Security, Conflict and Development**. Vol 11, issue 1 (March 2011)

Beyond Ballotocracy: Citizen voices and the many faces of unruly politics **IDS Bulletin**, 45.5 September, 2014, pp48-57

Devolving the power to divide, **IDS Bulletin** 45.5 in press, 2014

Backstage Governance, The Pulse of Egypt’s Revolt, **IDS Bulletin**, Vol 43, issue 1, 2012

The Faith factor in Development, **IDS Bulletin** Vol 42, issue 5

The Muslim Brotherhood’s Gender Agenda in Tadros, M Gender, Rights and Religion at the Crossroads **IDS Bulletin**, Vol 42, no 1, 2011 pp88-98

Introduction, Gender, rights and religion at the crossroads, **IDS Bulletin**, vol 42, no 1, January 2011 pp1-9, Vol 41 Issue 5 September 2010

Quotas: A highway to Power in Egypt...but for which women? IN Tadros, M and Alcantara, A: Quotas: Add Women and Stir? **IDS Bulletin** Vol 41 Issue 5 September 2010

Between the elusive and the illusionary: Donors empowerment agendas in the Middle East in perspective. **Journal of Comparative Studies of Asia, African and the Middle East**, Volume 30, issue 2, 2010

The Non-Muslim Other Gender and contestations of hierarchy of rights, **Hawwa**, Volume 7 issue 2 2009 p111-143 (Brill Publ.).

Vicissitudes in the Coptic Church-State Entente in Egypt, **International Journal of Middle East Studies**, volume 41, issue 02, 2009 pp. 269-287

Disrupting Pathways of Intergenerational Transmissions of Gender Ideology and Practice IN Intergenerational transmissions: cultivating agency?, **IDS Bulletin** Vol. 40, no1, 2009

State Welfare in Egypt since adjustment: hegemonic control with a minimalist role, **Review of African Political Economy**. June 2006 Number 108 Volume 33

Under consideration: The Gender Paradoxes of the Egyptian Constitutions of 2013, 2014 in Politics and Gender, Comparative study of Egypt's two post-revolutionary constitutions.

Book Chapters

Christians in Egypt, Libya, and Palestine: Responding to the Aftermaths of the Arab Revolts in Under Caesar's Sword, edited by Philpott, D. and Shah, T. Cambridge University Press, March 2018.

The Undesirables of Egypt: A story of persecution and defiance In Van Doorn, N. Copts in Context, University of South Carolina Press, 2017

Copts of Egypt: Defiance, compliance and continuity in Christianity and Freedom, Vol 2, edited by Hertzke and Shah, Cambridge University Press,

<http://www.cambridge.org/us/academic/subjects/law/socio-legal-studies/christianity-and-freedom-volume-2>

From Secular Reductionism to Religious Essentialism" (chapter 31) in Baksh, R and Harcourt, W. ed. The Oxford Handbook of Transnational feminist movements, USA : Oxford University Press of America, July 2014

Ejecting women from formal politics in the "old-new" Egypt 2011-2012 In Tadros, M Edt. Women in Politics Gender, Power and Development, Zed book, UK (May 2014).

Sexuality, development and Islamophilia in the Arab uprisings: the missing links IN Tomalin, E. Routledge Handbook of Religions and Global Development, 2015,

<http://www.routledge.com/books/details/9780415836364/>

Whose security lens on gender matters in the Arab uprisings ? IN Monier, E. Edt. Regional Insecurity After the Arab uprisings <http://www.palgrave.com/page/detail/regional-insecurity-after-the-arab-uprisings-/?K=9781137503961>

Feminist Voices: The Regulation, Islamization and Quangoization of women's activisms in Feminist Voices, ed Maheen Sultan and Sohela Nazneen, Zed books, 2015

The cross and the crescent in post-Mubarak Egypt IN *The Journey to Tahrir: Revolution, Protest, and Social Change in Egypt*, by Jeannie Sowers and Chris Toensing (eds). Verso, 2012.

Scapepigging: H1N1 in Egypt Book chapter in Epidemics: pathways of disease and response edited by Sarah Dry and Melissa Leach Earthscan 2010

Egypt Country Report. Book Chapter for the Women's Rights in the Middle East Freedom House Report 2010 (published in March 2010) <http://www.freedomhouse.org/template.cfm?page=444>

[Comprehensive assessment of the contemporary situation of women in Egypt from a legal, political, economic and social perspective](#)

Khul in the Egyptian press: A chapter In The Bitter Harvest, (book) published by CEWLA (in Arabic), 2004.

Edited journal volumes:

Political Settlements and Violence, **Conflict, Security and Development**, 17:3, 2017 co-edited with Jeremy Allouche.

Ruptures and ripple effects in the Middle East and beyond, **IDS Bulletin**, vol 47.3, 2016, co-edited with Professor Jan Selby

The Pulse of Egypt's Revolt, **IDS Bulletin** Vol 43, Issue 1, 2012 (features ten of the most downloaded articles of the IDS Bulletin)

Religion, Rights and Gender at the Crossroads. **IDS Bulletin**, Vol 42, Issue 1. January 2011

Quotas: Add Women and Stir? Tadros, M and Alcantara, A , **IDS Bulletin** Vol 41 Issue 5 September 2010

Papers and Reports:

Decrypting Copts' Perspectives on Communal Relations in Contemporary Egypt through Vernacular Politics (2013–2014) IDS Working Paper 456, 2015,
<http://www.ids.ac.uk/publication/decrypting-copts-perspectives-on-communal-relations-in-contemporary-egypt-through-vernacular-politics-2013-2014>

Mobilizing Against Sexual Harassment in Public Space in Egypt: From Blaming “open cans of tuna” to “the harasser is a criminal”. Emerge case study 8, Institute of Development Studies, Promundo-US and Sonke Gender Justice (2015)
<http://opendocs.ids.ac.uk/opendocs/handle/123456789/7109#.VwJrDk32bIU>

Settling after the Revolts? Egypt's political settlements and violent transition, IDS Evidence Report no 57 (March 2014)
<http://opendocs.ids.ac.uk/opendocs/bitstream/handle/123456789/3545/ER57%20Settling%20After%20the%20Revolts%20Egypt%E2%80%99s%20Political%20Settlements%20and%20Violent%20Transition.pdf?sequence=1>

The politics of mobilizing for Gender justice, IDS working paper and pathways paper (2014)
(<https://www.ids.ac.uk/publication/the-politics-of-mobilising-for-gender-justice-in-egypt-from-mubarak-to-morsi-and-beyond>)

Taking Egypt's electoral pulse: an analysis of voter preference prior to the presidential elections of May 2014, <http://www.ids.ac.uk/files/dmfile/TakingEgypselectoralpulse-FINAL.pdf>

Reclaiming the streets for women's dignity: effective initiatives in the struggle against gender-based violence in between Egypt's two revolutions (2014)

Politically motivated sexual assault and the law in violent transitions: A case study from Egypt, IDS Evidence Report no 8, July 2013 <http://www.ids.ac.uk/publication/politically-motivated-sexual-assault-and-the-law-in-violent-transitions-a-case-study-from-egypt>

Database of collective actors involving men tackling gender based violence in public space in post-Mubarak Egypt, IDS Evidence Report no 14, August 2013,
<https://www.ids.ac.uk/publication/database-of-collective-actors-involving-men-tackling-gender-based-violence-in-public-space-in-post-mubarak-egypt>

Battling with increased gender based violence in Egypt's transition: report on the scoping workshop, Evidence Report no 10, <https://www.ids.ac.uk/publication/battling-with-increased-gender-based-violence-in-egypt-s-transition-report-on-the-scoping-workshop-held-in-cairo-november-2012>

Decentralization and social cohesion in religiously heterogeneous societies: A case study from Egypt, IDS Evidence Report, May 2013,
<http://www.ids.ac.uk/files/dmfile/DecentralisationandSocialCohesioninReligiouslyHeterogeneousSocietiesinTransitionMTadros2013.pdf>

Unfinished transition or unfinished revolution? Unruly politics and the pulse of the citizen, IDS Evidence Report, May 2013, <http://www.ids.ac.uk/publication/egypt-s-unfinished-transition-or-unfinished-revolution-unruly-politics-and-capturing-the-pulses-of-the-street>

Islamic philanthropy, development and wellbeing. Commissioned paper, July 2011

<http://www.bellagioinitiative.org/wp-content/uploads/2012/09/Bellagio-Tadros.pdf>

Freedom and Wellbeing Cairo report (co-written with Linda Waldman) , Bellagio Dialogue, November 2011 <http://www.bellagioinitiative.org/wp-content/uploads/2011/10/Bellagio-Tadros-and-Waldman.pdf>

Within or Without states? Entry points for strengthening governance and citizen participation in transition countries, paper co-authored with Joanna Wheeler and Marjoke Oosterom for Oxfam UK and Novib, October 2011 (unpublished, for internal circulation)

Faith-based Organizations and Service Delivery Some Gender Conundrums Gender and Development Paper no. 11. UNRISD. September 2010

Advocacy under authoritarianism: A case study from Egypt. IDS working paper, no 338. Brighton, Institute of Development Studies, 2009

Collective Action for Gender Justice: Why it matters for the Arab world, An analytical framework for policy and praxis, UNDP background paper (internal to UNDP).

Press Articles and Blogs:

Copts of Egypt: Pope Francis, Al-Azhar, and the reality of sectarianism on the ground, **Opendemocracy**, 26 April 2017, <https://www.opendemocracy.net/5050/mariz-tadros/copts-egypt-pope-al-azhar-sectarianism>

Copts of Egypt: from survivors of sectarian violence to targets of terrorism, 11 April 2017, **Opendemocracy**, <https://www.opendemocracy.net/mariz-tadros/copts-egypt-sectarian-violence-terrorism>

Copts of Egypt: more than political pawns for ISIS and el-Sisi, **Opendemocracy**, 24 April 2017, <https://www.opendemocracy.net/5050/mariz-tadros/copts-of-egypt-politics-ISIS-el-Sisi>

Authoritarian accountability or accountable authoritarianism, IDS Action for Accountability blog, <https://www.ids.ac.uk/opinion/authoritarian-accountability-and-accountable-authoritarianism>, April 2018

Cultural heritage preservation: development's enabling role, IDS blog, February 2018 <http://www.ids.ac.uk/opinion/cultural-heritage-preservation-development-s-enabling-role>

Should development concern itself with cultural heritage preservation, IDS blog, February 2018 <http://www.ids.ac.uk/opinion/should-development-concern-itself-with-cultural-heritage-preservation>

Are we all beheaded Copts? Outrage in Libya **Opendemocracy**, 19th February, 2015, <https://www.opendemocracy.net/5050/mariz-tadros/are-we-all-beheaded-copts-outrage-in-libya-0>

Who will condemn the sexual enslavement of Iraq's minority women? , **The Guardian**, 18th August, 2014 <http://www.theguardian.com/global-development/poverty-matters/2014/aug/15/sexual-enslavement-iraq-minority-women-isis-slavery-rape>

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